



THE WORD IS THE QUEEN OF THE WORLD (AUT. 449)

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled: Land of Zebulun! Land of Naphtali! Way of the sea on the far side of Jordan, Galilee of the nations! The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned. From that moment Jesus began his preaching with the message, "Repent, for the kingdom of heaven is close at hand." As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, "Follow me and I will make you fishers of men." And they left their nets at once and followed him. Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him. He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

Mt 4: 12-23

JANUARY 22 III SUNDAY OF THE YEAR
BUENSUCESO (GRANADA, ESPAÑA)

Word of God is the primary
of our spirituality
(Sourcebook 37)

VADEMECUM

A COMMENTARY TO THE SUNDAY
GOSPEL FOR AND FROM
LAY CLARETIANS



REFLECTIONS TO FEED OUR RELATIONSHIP WITH GOD



We must live in an attitude of listening to the call of God. Always, in every moment. Our secular life is peppered with many events and circumstances that obscure or obscure it. But it is fundamental as Christians and as Claretians. We have to live by following the will of God; We have to live by responding to the call of God with generosity and joy. If not, what would we be Christians? If we do not live our daily tasks as an extension of being "fishers of men" - the men and women we have every day around us, in the family, at work, among friends ... - what would we be Claretians? We know that living this way does not ensure that we always hit ... But we must try. Thus it will have full meaning what appears in our ideology: "The Lord has called us to be evangelizers, to announce and extend the Kingdom of God among all men with the Word in all its forms, testimony and transforming action" (Id. 5).

IT'S THE WORD OF GOD (AUT. 450)

REFLECTIONS TO FEED OUR MISSION IN THE WORLD



The Gospel gives us key keys to our evangelizing and transformative commitment. In the footsteps of Jesus we have to be "great light", to "shine" in the midst of darkness, which are not few. From our smallness, in them we have the opportunity - or perhaps the obligation - to be bearers of hope, trust, optimism, illusion.... On the other hand, the reading speaks to us of people who are in family (Andrés, Pedro, Juan ...) and in their usual occupations and tasks ... And in them they feel the call of Jesus. As laymen inserted in the world, God wants us to choose family and fraternity, and to fulfill our responsibilities as honest workers, loyal companions, good professionals, citizens committed to "social diseases" and sufferings. Is not without difficulties.

IT IS THE WORD OF LIFE (AUT. 450)

PRAYER FROM THE WORD

Call us, Jesus; We want to hear your voice Make us light, Lord; We want to lose our fears. Teach us, Master; We want to be, in the midst of the world, messengers of your Good News, and heal the diseases of it. Send us, we want to be fishers of men, builders of the Kingdom.

